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### **Staff**

Dr. Cindy Olvey  
Executive Director  
Meghan Hinckley  
Deputy Director  
Marcus E. Harvey  
Investigator

## **Agenda**

**Exploratory Committee on Scope of Practice  
Teleconference Agenda  
June 24, 2011  
7:45 a.m.**

1400 West Washington, Suite 235  
Phoenix, Arizona 85007

The Exploratory Committee Chair reserves the right to change the order of items on the agenda. Matters set for a specific time are approximate and agenda items may be tabled to another meeting.

Upon a vote of a majority of the quorum, the Exploratory Committee may go into Executive Session on any item on the agenda, pursuant to A.R.S. § 38-431.03(A)(2) to review confidential records and/or (A)(3), to receive confidential legal advice from the Board's attorney.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the Arizona State Board of Psychologist Examiners, Executive Director, Dr. Cindy Olvey at (602) 542-8162. Please make requests as early as possible to allow time to arrange the accommodation.

- 1. CALL TO ORDER – June 24, 2011 – Dr. Bohanske**
- 2. ROLL CALL\* – Dr. Olvey**
- 3. CALL TO THE PUBLIC**

**Those wishing to address the Board do not need to request permission in advance; however, the Board may limit those persons speaking during this time to a reasonable number on any public comment matter. In addition, each person wishing to address the Board will be given five (5) minutes to do so. Pursuant to A.R.S. § 38-431.02(H), the Board can only take action on matters listed on the agenda. Please complete a "Call to the Public Request to Speak" form and give it to a Board staff person.**

- 4. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING HISTORY OF PRESCRIPTIVE AUTHORITY FOR PSYCHOLOGISTS INCLUDING:**
  - Department of Defense Psychopharmacology Demonstration Project**
  - Laws passed in New Mexico, Louisiana, and Guam**
  - Attempts at legislation in other jurisdictions including Arizona**
- 5. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING REVIEW OF LITERATURE**
- 6. AGENDA ITEMS FOR FUTURE MEETINGS/SCHEDULE NEXT MEETING**

## **7. ADJOURNMENT**

\*Committee members will participate via telephone.